

# **JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI**

## **JHARKHAND ELIGIBILITY TEST (JET) – 2024**

### **Advertisement No. – 08/2025**

**Date of Online Application-16.09.2025 to 06.10.2025 till 11:45 PM**

**Last Date for fee Submission-07.10.2025 till 05:00 PM**

**Correction window for changes in particulars in Online Application : 08.10.2025 to 10.10.2025 till 05:00 PM.**

Online Applications are invited from eligible Indian citizens for **Jharkhand Eligibility Test (JET) - 2024 (Advertisement No. – 08/2025)**. This test is for the eligibility for the post of Assistant Professor and Admission in Ph.D in Universities and Colleges of Jharkhand in the light of **Rules for Jharkhand Eligibility Test for Assistant Professor and Admission in Ph.D in Universities and Colleges of Jharkhand, 2024** issued vide Notification No.- 280 dated- 21.02.2024 and **In Pursuance to UGC updated Guidelines for State Eligibility Test (SET), Rules for Jharkhand Eligibility Test for Assistant Professor and Admission in Ph.D in Universities and Colleges of Jharkhand (Amendment), 2024** issued vide Notification No.- 1874 dated- 05.12.2024 of Higher and Technical Education Department (Directorate of Higher Education), Jharkhand Government which are enumerated below :-

#### **1. Jharkhand Eligibility Test (JET)**

**This Test determines the eligibility of candidates for Appointment of Assistant Professor and admission in Ph.D in Universities/Colleges situated in Jharkhand. The validity of JET Certificate for the eligibility for the post of Assistant Professor and admission in Ph.D will be forever.**

#### **Mode of Examination**

The Examination shall be conducted in OMR (pen and paper) mode only.

The Test will consist of two papers. Both the papers will consist of objective type multiple choice questions. There will be no break between papers.

| <b>Sl. No</b> | <b>Marks</b> | <b>Number of Questions</b> | <b>MCQ</b>                                                                                                                                                                                                                              | <b>Total duration</b>                                                            |
|---------------|--------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| I             | 100          | 50                         | The questions in Paper I intends to assess the teaching/ research aptitude of the candidate. It will primarily be designed to test reasoning ability, reading comprehension, divergent thinking and general awareness of the candidate. | 03 hours<br>(180 minutes)<br>without any break. All the questions are compulsory |
| II            | 200          | 100                        | This is based on the subject selected by the candidate and will assess domain knowledge.                                                                                                                                                |                                                                                  |

### 1.1 **Fee for JET**

The fee for JET is as follows :-

| Sl.No. | Category                | Fee      |
|--------|-------------------------|----------|
| 1      | UNR                     | Rs.575/- |
| 2      | BC-I/ BC-II/ EWS        | Rs.300/- |
| 3      | SC/ST/PwBD/Third Gender | Rs.150/- |

UNR- Unreserved

BC-I- Extremely Backward Class(Annexure-I) of Jharkhand

BC-II-Backward Class (Annexure-II) of Jharkhand

SC-Scheduled Caste of Jharkhand

ST-Scheduled Tribe of Jharkhand

EWS-Economically Weaker Section of Jharkhand

PwBD- Persons with Benchmark Disability of Jharkhand

Third Gender means Third Gender of Jharkhand

Note : Examination fee will be collected through Payment Gateway through Credit Card/Debit Card/Net Banking/Wallet/Bharat QR/UPI.

Information related to which is available on the Commission's website [www.jpsc.gov.in](http://www.jpsc.gov.in).

### 1.2 **Subjects and Syllabus of Jharkhand Eligibility Test (JET)**

The List of Subjects for JET will be based on the list of subjects for UGC-NET/CSIR-UGC NET. The list of the JET subjects is annexed as Appendix-I and List of Subjects at Post Graduation level is annexed as Appendix-II.

### 1.3 **Medium of Question Paper**

- (i) The medium of Question Paper shall be in English & Hindi only except for the language papers.
- (ii) In case of any ambiguity in translation/construction of a question in the exam, its English version shall be treated as final and the decision of JPSC shall be final in this regard.

### 1.4 **Marking Scheme**

- (i) Each question carries 02 (two) marks.
- (ii) For each correct response, candidate will get 02 (two) marks
- (iii) There is no negative marking for incorrect response.
- (iv) No marks will be given for questions un-answered/un-attempted.
- (v) To answer a question, the candidate needs to choose one option as correct option.
- (vi) If a question is found to be ambiguous or has multiple correct answers, only those candidates who have attempted the question and chosen one of the correct answers would be given the credit.

- (vii) If a question is found to be incorrect and the Question is dropped, then two marks (+2) will be awarded to only to those candidates who have attempted the question. The reason could be due to human error or technical error.

## **2. Eligibility Criteria for JET**

### **2.1 Qualifying Examination**

- (i) **Unreserved/EWS** candidates who have secured at least 55% marks (without rounding off) in Master's Degree or equivalent examination from universities/institutions recognized by UGC (available on the website:[www.ugc.ac.in](http://www.ugc.ac.in)). The **BC-I/BC-II/ Scheduled Caste (SC)/Scheduled Tribe (ST)/Persons with Benchmark Disability (PwBD)** category candidates of Jharkhand state only who have secured at least 50% marks (without rounding off) in Master's degree or equivalent examination are eligible for this JET.
- (ii) Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed may also apply for this test. However, such candidates will be admitted provisionally and shall be considered eligible for Assistant Professor and admission in Ph.D only after they have passed their Master's Degree or equivalent examination with at least 55% marks (50% marks in case of BC-I/BC-II/ Scheduled Caste (SC)/Scheduled Tribe (ST)/Persons with Benchmark Disability (PwBD) category candidates). Such candidates must complete their Master's degree or equivalent examination within two years from the date of JET result with required percentage of marks, failing which they shall be treated as disqualified.
- (iii) The Ph.D degree holders whose Master's level examination have been completed by 19 September 1991 (irrespective of date of declaration of result) shall be eligible for a relaxation of 5% in aggregate marks (i.e. from 55% to 50%) for appearing in JET.
- (iv) Candidates are advised to appear in the subject of their Post-Graduation only. In case the subject of a candidate is not included in the list of JET subjects, the candidate may appear in UGC-NET/UGC-CSIR Test held on a regular basis.
- (v) Candidates with post-graduate diploma/certificate awarded by Indian University/Institute or foreign degree/diploma/certificate awarded by the foreign University/institute should in their own interest, ascertain the equivalence of their diploma/degree/ certificate with Master's degree of recognized Indian universities from Association of Indian Universities (AIU), New Delhi ([www.aiu.ac.in](http://www.aiu.ac.in)).
- (vi) Candidates are neither required to send any certificates/documents in support of their eligibility nor printout of their Application Form or

Confirmation Page to Nodal state agency (JPSC). However, the candidates, in their own interest, must ensure themselves about their eligibility for the test. In the event of any ineligibility being detected by the Nodal State Agency (JPSC) at any stage, their candidature will be cancelled and they shall be liable for legal action. JPSC does not verify the information provided by the candidates during online registration and hence candidature will be purely provisional subject to the fulfilment of eligibility criteria.

- (vii) Candidates other than general category are required to mention their reservation status as per reservation policy of Government of Jharkhand in the online application form. In case their ineligibility is detected due to invalid certificate by the JPSC at any stage, their candidature will be cancelled without prior notice and they shall be liable for legal action.
- (viii) The candidates of other states except Jharkhand, belonging to SC, ST, Backward Classes (BC-I & BC-II), EWS categories shall be treated as Unreserved only as per the reservation policy of Government of Jharkhand.

## **2.2 Instructions**

The eligibility for 'Assistant Professor' and admission in Ph.D will depend on the performance of the candidate in all the papers of JET in aggregate. Candidates who qualify the Test for eligibility for Assistant Professor and admission in Ph.D will be governed by the rules and regulations for recruitment of Assistant Professor and admission in Ph.D.as per the existing Statute.

## **2.3 Exemption (Eligibility for Assistant Professor and Admission in Ph.D.)**

- (i) NET/JET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors and admission in Ph.D in Universities/Colleges/ Institutions of Jharkhand. In this regard, exemption from NET/JET will be governed by UGC regulations and amendments notified in the Gazette of India from time to time.
- (ii) Candidate who have cleared the Previous JET are not eligible to apply again in the same subject.

## **2.4 Age Limit and Relaxation**

There is no upper age limit in applying for JET for Assistant Professor and Admission in Ph.D.

- 3. Reservations:** Reservation Policy of the Government of Jharkhand as amended from time to time is applicable to JET. For availing reservation candidates have to fulfill the local residency conditions and reservation policies described

below and accordingly have to upload the required local residency certificate and applicable category certificate.

- 3.1.1 It will be mandatory for reserved categories candidates to upload local resident certificate in the prescribed forms as mentioned in clause 3.2.1.
- 3.1.2 Local resident/caste/non creamy layer/income and assets certificate issued for educational purposes will not be considered for determining reservation category.
- 3.1.3 To avail the benefit of horizontal reservation for women, PwBD (Persons with Benchmark Disability), sports quota and Primitive Tribes, it will be mandatory to upload the local resident certificate issued by the Jharkhand Government in the prescribed forms as mentioned in clause 3.2.1.
- 3.1.4 The benefit of reservation (Vertical/Horizontal) is available only to the permanent residents of Jharkhand state only.
- 3.1.5 The benefit of reservation will be applicable only to the permanent resident of Jharkhand State (as per State Government letter no. 1754 dated 25.02.2019) on the basis of caste certificate issued in the prescribed form by any one of the competent authorities of Jharkhand State such as District Magistrate/Additional Magistrate/Deputy Commissioner/Additional Deputy Commissioner/Additional Collector/First Class Magistrate/Sub-Divisional Magistrate/Sub-Divisional Officer/Executive Magistrate/Assistant Collector and Assistant Magistrate/Circle Officer.

**3.2 Local residence certificate for candidates claiming reservation -**

- 3.2.1 For all categories of candidates claiming reservation, the local resident certificate issued on or after 02.06.2016 by the Sub-Divisional Officer in the format prescribed by the Department of Personnel, Administrative Reforms and Rajbhasha letter No. 4650, dated 02.06.2010 will be valid, the standard form of which is given in Appendix-IV.

Or

The local residence certificate issued by the level of the Circle Officer on or after 19.07.2019 in the format prescribed by the Department of Personnel, Administrative Reforms and Rajbhasha letter no. 5752 dated 19.07.2019 will be valid. The standard form of which is kept in Appendix-V.

- 3.2.2 The local resident certificate issued by the Circle Officer level before 19.07.2019 will not be valid.
- 3.2.3 Resident Certificate issued from any level prior to 02.06.2016 will not be valid.
- 3.2.4 A local resident certificate issued in a form other than the form mentioned in the Appendix shall not be valid.

3.2.5 Local residence certificate issued after the last date of submission of application will not be valid.

3.2.6 Local resident certificate issued on the basis of father/husband will be valid.

### **3.3 Caste certificate for candidates claiming reservation :-**

#### **3.3.1 For Scheduled Castes(SC) and Scheduled Tribes(ST) of the state of Jharkhand**

The benefit of reservation will be provided on uploading Caste certificate issued in any one of following format by authorities mentioned for corresponding formats:-

- (i) Caste certificate issued by any one of the competent authority of Jharkhand state such as District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/Additional Collector/First Class Magistrate/Sub-Divisional Magistrate/Sub-Divisional Officer/Executive Magistrate/Assistant Collector and Assistant Magistrate/Circle Officer in Form-V (Appendix-VI)prescribed by letter no.-2669, dated-10.05.2023 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.
- (ii) Caste certificate issued by any one of the competent authority of Jharkhand state such as District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/Additional Collector/First Class Magistrate/Sub-Divisional Magistrate/Sub-Divisional Officer/Executive Magistrate/Assistant Collector and Assistant Magistrate/Circle Officer in Form-IV(Appendix-VII)prescribed by letter no.-1754, dated-25.02.2019 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.
- (iii) Caste certificate issued by authority not below the rank of Sub Divisional Officer in Form-I (Appendix-VIII) prescribed by letter no.-5682, dated-22.10.2008 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.

#### **3.3.2 For Extremely Backward Classes (Annexure-I) and Backward Classes (Annexure-II) of the state of Jharkhand:-**

The benefit of reservation will be provided on uploading Non-Creamy layer Caste certificate issued in any one of following format by authorities mentioned for corresponding formats:-

- (i) Non-Creamy layer Caste certificate issued by any one of the competent authority of Jharkhand state such as District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/Additional Collector/First Class Magistrate/Sub-Divisional Magistrate/Sub-Divisional Officer/Executive Magistrate/Assistant Collector and Assistant Magistrate/Circle Officer in Form-

XI (non-creamy layer)(Appendix-IX)prescribed by the letter no. 1754 dated 25.02.2019of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand. In case the validity of caste certificate (non- creamy layer) expires, the concerned candidates will have to upload the non-creamy layer caste certificate whose validity has expired along with self-declaration form in FormXV (Appendix-XIV) under the letter no. 1754, dated 25.02.2019 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.

- (ii) Caste certificate issued by authority not below the rank of Sub Divisional Officer in Form-II(Appendix-XI) prescribed by letter no.-10007, dated-29.10.2012 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.In case the validity of caste certificate expires, the concerned candidates will have to upload caste certificate whose validity has expired along with non-creamy layer self-declaration form in FormXV (Appendix-XIV) under the letter no. 1754, dated 25.02.2019 of Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand.

**Note-**If in caste certificate issued by Jharkhand government it is mentioned that Form-XI is required in then the certificate relating to Form-XI (Non-Creamy Layer) should also be enclosed, otherwise admissibility of reservation category as per the claim will not be given.

### **3.3.3 For economically weaker section of citizens :-**

In the light of Resolution No. 1433 dated 15.02.2019 issued by the Personnel, Administrative Reforms and Rajbhasha Department, Jharkhand for reservation for economically weaker sections, it will be payable only on the basis of a valid and updated 'Income and Assets Certificate' issued by the authority not below the rank of Circle Officer of Jharkhand State in the prescribed form. The prescribed form is enclosed as Appendix-XII .

### **3.3.4 Reservation under PwBD category :-**

In the light of Resolution no. 2249, dated 03.08.2018 of the Personnel, Administrative Reforms and Rajbhasha, Department, Jharkhand reservation under Persons with Benchmark Disability (PwBD) is applicable only for the residents of Jharkhand state. Valid format for PwBD is annexed as Appendix-XIII.

### **3.3.5Reservation under sports quota :-**

In the light of letter no. 332, dated 24.01.2022 of the Personnel, Administrative Reforms and Rajbhasha, Department, Jharkhand reservation under sports quota is applicable only for the residents of Jharkhand state. In case of claim of reservation under sports quota, it will be applicable as per the following standard prescribed by the letter no. 1709 dated 12.09.2007 of the Department of Art, Culture, Sports and Youth Affairs, Government of Jharkhand-

| Sl. No. | Level of Competition                                                                                              | Achievement  |
|---------|-------------------------------------------------------------------------------------------------------------------|--------------|
| 1       | Competitions organised by the International Olympic Committee or its affiliated federations                       | Medal        |
| 2       | National Championship level competition organised by the Indian Olympic Association or its affiliated federations | First place  |
| 3       | National level competition                                                                                        | World record |

3.3.6 The prescribed format of Caste Certificate/Income and Assets Certificate for applications under Central Government services/posts will not be valid.

3.3.7 In the light of the Department of Personnel, Administrative Reforms and Rajbhasha, Jharkhand's letter no. 235, dated 10.10.2019, women who have migrated from other states to Jharkhand on the basis of marriage are not entitled to the benefit of reservation in the migrated state.

3.3.8 The reservation category claim made by the candidate in his/her online application cannot be corrected/changed.

3.3.9 In case of any doubt regarding reservation, reservation policy of the government of Jharkhand shall prevail.

#### 4. Provisions relating to Persons with Benchmark Disability

##### 4.1 Following Reservation Provisions will be provided relating to Persons with Benchmark Disability with minimum of 40% of disability

The "specified disabilities", which are included in the Resolution of Government of Jharkhand (Resolution no: 2249 dated 03-04-2018), as mentioned in para 3(क) of the said resolution are:-

| Type of disability                                                                                                                          | Reservation |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Visual impairment</b>                                                                                                                    | 1%          |
| a. blindness                                                                                                                                |             |
| b. low vision                                                                                                                               |             |
| <b>Hearing Impairment</b>                                                                                                                   | 1%          |
| a. Deaf                                                                                                                                     |             |
| b. Hard of hearing                                                                                                                          |             |
| <b>Locomotive Disability including Leprosy cured person, cerebral palsy, dwarfism, muscular dystrophy, acid attack victims</b>              | 1%          |
| <b>a. specific learning disabilities/perceptual disabilities: Dyslexia, Dysgraphia, Dyscalculia, Dyspraxia &amp; Developmental Aphasia)</b> | 1%          |
| <b>b. autism spectrum disorder</b>                                                                                                          |             |

**Multiple Disabilities: More than one of the above specified disabilities including deaf blindness**

1%

**4.2 Facilities for Person with Benchmark disability (PwBD) candidates to appear in the Exam**

- (i) The Person with Benchmark disability (PwBD) candidates who are visually OR dyslexic (severe) impaired OR have a disability in the upper limbs OR have lost fingers/hands thereby preventing them from writing/ reading/ filling OMR answer sheet/Test Booklet properly may avail the services of a scribe (amanuensis).
- (ii) Compensatory time of one hour for examination of three hours' duration for candidates who avails the facility of Scribe.
- (iii) Persons with Benchmark disability (PwBD) candidates who desire to avail the services of a scribe need to opt for this during the online registration of JET.
- (iv) It is to be noted that the Scribe may be provided by the JPSC, if requested in the Application Form.
- (v) The scribe will help the candidate in reading the questions and/or keying in the answers as per the directions of the candidate.
- (vi) A scribe will NEITHER explain the questions NOR suggest any solutions.
- (vii) A copy of the disability certificate must be uploaded at the time of online registration
- (viii) If a candidate has availed the services of a scribe and availed the compensatory time, but does not possess the extent of disability that warrants the use of a scribe and grant of compensatory time, the candidate will be excluded from the process of evaluation. In case such a candidate has already been issued certificate or award letter, the candidature of the candidate will be cancelled.

**5. Registration and Application Process**

**5.1 Process of Registration and Application**

- 5.1.1 (i) Candidates have to apply for JET "Online" only by accessing the website of JPSC. The Application Form other than online mode would not be accepted in any case. Only one application is to be submitted by a candidate. More than one application i.e. multiple Application Forms submitted by a candidate will be rejected.
- (ii) The candidates should keep the following document/information ready before starting the filling of the Application Form.
  - (a) Copy of Board/ University Certificate for Candidate's Name, Mother's Name, Father's Name and Date of Birth
  - (b) Type of Identification –Aadhaar Card

- (c) Post Graduation Final Marksheet wherein percentage is given or can be Calculated.
- (d) Your Mailing Address as well as Permanent Address with Pin Code.
- (e) Three cities for Examination Centres of choice.
- (f) Code of JET Subject.
- (g) Residential Certificate, if applicable
- (h) Category Certificate, if applicable.
- (i) Economically Weaker Section (EWS) Certificate, if applicable.
- (j) Person with Benchmark Disability (PwBD) Certificate, if applicable.
- (k) Sports Certificate, if applicable
- (l) e-mail address and mobile number of candidate.
- (m) Scanned images in JPG/PDF {Candidate's Passport size Photograph & Signature (Compulsory) and Result Awaited Attestation form, Category Certificate, Residential Certificate, PwBD Certificate & Sports certificate (If applicable)}.

**5.1.2 Apply for Online Registration using own Email Id and Mobile No.**

**Step-1:** Fill in the OTR (One Time Registration) and note down the system generated Application number (OTR Number) and upload scanned images of the following documents:

- (i) The recent Passport size photograph (JPG file size 10Kb–200Kb) either in colour or black & white with 80% face (without mask) visible including ears against white background;
- (ii) candidate's signature (JPG file size: 4kb-30kb)

**Step-2:** After filling the OTR candidate have to apply for JET online application and upload scanned images of the following documents wherever necessary:

- (i) Duly verified Result Awaited Attestation Form (in PDF file size: 50kb-500kb) if applicable. Result Awaited attestation form format is enclosed as Appendix-XIII.
- (ii) Category Certificate, if applicable (SC/ST/BC-I/BC-II/EWS etc.) (in PDF file size: 50kb - 300kb)
- (iii) Person with Benchmark disability (PwBD) certificate, if applicable (in PDF file size: 50kb-300kb)
- (iv) Residential Certificate, if applicable (in PDF file size: 50kb-300kb)
- (v) Sports Certificate, if applicable (in PDF file size: 50kb-300kb)

**Step-3:** Pay fee using Debit Card/Credit Card/UPI/Net Banking and keep proof of fee paid.

**Step-4:** All the above steps can be done together or at separate timings.

**Step-5:** The submission of application of a candidate could be considered as successful and his/her candidature would be confirmed only on the successful transaction/receipt of the prescribed application fee from him/her.

After the submission of Online Application Form, Confirmation Page of the Application Form, should be downloaded and a printout of the same may be retained for future reference. The Confirmation Page of the online Application Form could be generated only after successful payment by the candidate.

In case the Confirmation Page is not generated after payment of prescribed fee, then the candidate should approach the concerned Bank/Payment Gateway for ensuring the successful payment.

In spite of above, if successful transaction is not reflected on the Portal, it means transaction is not complete and candidate may pay second time and ensure Successful status. However, any duplicate payment received from the candidate by JPSC in course of said transactions will be refunded (in the same payment mode through which the duplicate payment is received), after fee reconciliation by JPSC.

**Note:**

- (i) The final submission of Online Application Form will remain incomplete if all the steps mentioned above are not completed, such Application Forms will stand rejected and no correspondence on this account will be entertained.
- (ii) No request for refund of fee once remitted by the candidate will be entertained.
- (iii) The entire application process of JET is online, including uploading of scanned images, Payment of Fees and Printing of Confirmation page. Therefore, candidates are not required to send/submit any document(s) including Confirmation page to JPSC through Post/Fax/By Hand/E-mail.
- (iv) Candidates are advised to keep visiting the JPSC website regularly for latest updates and to check their e-mails.
- (v) All the candidates who have submitted the online application and paid the Examination fee till last date will be allowed to appear in JET and their Admit Cards will be uploaded on the website of JPSC as per schedule.
- (vi) The certificates of educational qualification and category (if applied under reserved category) will be verified by the concerned authority on recruitment. The candidates are, therefore, advised to ensure their eligibility and the category (if applying under reserved category).
- (vii) The JPSC, will, in no way, be responsible for any wrong/incorrect information furnished by the candidate(s) in his/her Online Application Form. The letter/emails/WhatsApp Message/Public Grievance in this regard will not be entertained by the JPSC.

**5.2 Choice of Cities for Examination Centre**

JET is planned to be conducted in Ranchi, Jharkhand. Seeing large number of candidates it may be conducted in other cities also. Following conditions are to be adhered for the examination centres:-

- (i) It is mandatory for candidates to select three cities of their choice while filling Online Application Form.
- (ii) The City for Examination Centre once chosen and allotted cannot be changed (after the closing of the correction window) and any request in this regard will not be entertained.
- (iii) JPSC may change the Centre of examination or date of examination without assigning any reason.

### **5.3 Procedure for Filling Application Form**

#### **5.3.1 Fill in the basic information and note down the system generated Application No.(OTR No.)**

- (i) Candidate's Name/ Mother's Name/ Father's Name as given in the Secondary School Examination or equivalent Board/ University Certificate in capital letters.
- (ii) Date of Birth in dd/mm/yyyy format as recorded in Secondary School Examination or equivalent Board/ University certificate.
- (iii) Mobile Number and e-mail Address - Candidates must provide own Mobile Number and e-mail address.
- (iv) Candidates should provide Aadhaar Number. In case Aadhaar is not available then provide any of the other Personal Identification proof such as Voter ID/Driving Licence/PAN Card/Passport/Others.

*Note: Only one registered e-mail address and one Mobile Number are valid for correspondence.*

#### **5.3.2 Fill in the complete Application**

- (i) State Reservation Policy (Vertical/Horizontal) shall be strictly followed by the candidate while filling the reservation category.
- (ii) Provide complete postal address with PIN Code (Correspondence Address as well as Permanent Address) for further correspondence.

*Note: The JPSC shall not be responsible for any delay/loss in postal transit or for an incorrect Correspondence address given by the Applicant in the Application Form.*

#### **5.3.3 Uploading of scanned images**

- (i) Candidate's Photograph: to be uploaded 10 kb to 200 kb (in JPG Format only).
  - (a) The candidate should scan his/her passport size photograph for uploading. File size must be between 10 kb to 200 kb (in JPG Format only).

- (b) Photograph should not be with cap or goggles. Photograph should cover 80% face (without mask) visible including ears against white background.
- (c) Spectacles are allowed if being used regularly.
- (d) Polaroid and Computer generated photos are not acceptable.
- (e) Applications not complying with these instructions or with unclear photographs are liable to be rejected.
- (f) Candidates may please note that if it is found that photograph uploaded is fabricated i.e. de- shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means and the candidate would be dealt with accordingly.
- (g) Application without photograph shall be rejected.
- (h) Candidates are advised to keep 6 to 8 passport size coloured photographs with white background.

*Note: Passport size photograph is to be used for uploading on Online Application Form and also for pasting on Attendance Sheet at the Examination centre.*

**The candidate should scan his/her passport size photograph for uploading. File size must be between 10 kb to 200 kb**

- (ii) Candidate's Signature: to be uploaded
  - (a) The candidates are required to upload the full signature in running hand writing in the appropriate box given in the Online Application Form. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form would be rejected. Unsigned Online Application Forms will be rejected.
  - (b) The candidate should put his full signature on white paper with Blue/Black Ink pen and scan for uploading.
  - (c) File size must be between 04 kb to 30 kb.
- (iii) Result Awaited Attestation Form: to be uploaded (if applicable)
  - (a) File size must be between 50 kb to 500 kb (in PDF Format only).
- (iv) Residential Certificate: to be uploaded (if applicable)
  - (a) File size must be between 50 kb to 300 kb (in PDF Format only).
- (v) Category Certificate: to be uploaded (if applicable)
  - (a) File size must be between 50 kb to 300 kb (in PDF Format only).
- (vi) PwBD Certificate: to be uploaded (if applicable)
  - (a) File size must be between 50 kb to 300 kb (in PDF Format only).
- (v) Sports Certificate: to be uploaded (if applicable)
  - (a) File size must be between 50 kb to 300 kb (in PDF Format only).

*Note: Candidate must ensure that the uploaded images are clear and proper.*

#### **5.4 Check List for filling the Online Application Form**

The candidates are advised to ensure the following points before filling the Online Application Forms:

- (i) Whether they fulfil the eligibility conditions for the Test as prescribed under the heading 'Eligibility Criteria for JET'.
- (ii) That they have filled their gender and category viz SC/ ST/BC-I/BC-II/Unreserved/EWS/PwBD/Male/Female/Third gender, in the relevant column correctly.
- (iii) That they have filled their Subject and City of Examination in the relevant column correctly.
- (iv) That the Person with Benchmark Disability (PwBD) candidate has filled the relevant column in the Online Application Form. Only PwBD candidates have to fill this column and the others have to leave it blank.
- (v) Whether they have kept a Printout of Application Form (confirmation page) for their own record.

#### **5.5 Important Points to Note**

- (i) The candidates should fill their complete postal address with PIN Code for further correspondence.
- (ii) The candidate must ensure that e-mail address and Mobile Number provided in the Online Application Form are their own (which cannot be changed later) as communication may be sent by JPSC through e-mail or SMS.
- (iii) In order to appear in JET, the candidates are required to apply 'online'. The Application Form other than online mode shall not be accepted. No change will be accepted through offline mode i.e. through fax/application including e-mail etc.
- (iv) Online submission of application may be done by accessing the JPSC official website.
- (v) Online Application Form cannot be withdrawn once it is submitted successfully.
- (vi) Application Form of candidates who do not fulfil the eligibility criteria shall be rejected.
- (vii) A candidate is allowed to submit only one Application Form. If a candidate submits more than one Application Form, the candidature is likely to be cancelled.
- (viii) Request for change in any particular in the Application Form shall not be entertained after closing of the correction window.
- (ix) The cities indicated for JET should be carefully chosen by the candidate, as no change will be allowed once application is submitted.
- (x) Selection of a candidate in the test is provisional, subject to being found otherwise eligible for admission.

- (xi) In case a candidate is found providing incorrect information or the identity is proved to be false at any time in the future, the candidate shall face penal action as per the law.
- (xii) The candidates are not required to send/submit the confirmation page of Online Application Form to the JPSC. However, he/she is advised to retain the following documents with them as reference for future correspondence.
  - (a) Printouts of the Confirmation Page of Online Application Form.
  - (b) Proof of fee paid.
  - (c) Photographs (same as uploaded on the Online Application Form) –6 to 8 passport size photographs need to be kept aside.
- (xiii) The name on the photo identification must match with the name as shown on the Admit Card. If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. Marriage Certificate / Divorce / Decree / Legal Name Change Document /Gazette Notification.

#### **6. Admit Card for JET**

- (i) The Admit Card would be issued provisionally to the candidates of JET, subject to fulfilment of eligibility criteria.
- (ii) The candidate has to download the Admit Card from the JPSC website and appear for the Examination at the given centre on date, time and discipline as indicated in his/her Admit Card.
- (iii) No candidate will be allowed to appear at the examination centre, on date and timings other than that allotted to them in their Admit Card.
- (iv) In case a candidate is unable to download Admit Card from the website, he/she may approach the Help Line of JPSC.
- (v) The candidates are advised to read the Instructions given in the Admit Card carefully in advance of the exam day and follow them during the conduct of the examination.
- (vi) In case of any discrepancy in the particulars of the candidate or his/her photograph and signatures shown in the Admit Card and Confirmation Page, the candidate may immediately approach the Help Line. In such cases, candidates would appear in the Examination with the already downloaded Admit Card.

#### **Note:**

- (a) Candidate may please note that Admit Cards will not be sent by post.
- (b) Under no circumstance, a duplicate Admit Card for JET will be issued at the Examination Centres.
- (c) Candidate must not mutilate the Admit Card or change any entry made therein.
- (d) Candidates are advised to preserve their Admit Cards in good condition for future reference.
- (e) No Admit Card shall be issued to the candidates whose Applications are found to be incomplete for any reasons (including indistinct/doubtful photographs/unsigned Applications) or who do not fulfil the eligibility criteria for the examination.

- (f) Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of admission/recruitment process.

**7. Conduct of Exam**

- (i) Candidates are advised to go through the instructions given in the Admit Card carefully before going for the Examination.
- (ii) Documents to be brought to the Examination Centre: The Candidates must bring the following documents to the Examination Centre.
  - (a) Printed copy of Admit Card downloaded from JPSC website.
  - (b) One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the Attendance Sheet at Centre during the Examination.
  - (c) Aadhaar Card (With photograph) for id proof must be original. The name on the Aadhaar Card must match with the name as shown on the Admit Card.
  - (d) PwBD certificate issued by the Competent Authority, if claiming the relaxation/ reservation under PwBD category.
  - (e) If the name has been changed due to events such as marriage, candidate must show the relevant document at the time of exam. Marriage Certificate/ Divorce/ Decree/ Legal Name Change Document.
- (iii) Reporting Time and Other Important Instruction
  - (a) The candidates shall report at the Examination Centre one hour before the commencement of the examination so as to complete the frisking and biometric formalities well before time. Entry will be closed 20 minutes after commencement of the examination.
  - (b) The Admit Card must be presented for verification along with original Aadhaar card (no photocopy or scanned copy).
  - (c) Candidates shall not be allowed to carry any electronic or any other gadgets, mobile/cellular phone, tablets, pen drives, Bluetooth devices, watch, calculator, log tables, wallet, purse, notes, charts, loose sheets or recording instruments strapped on your body or in your pockets.
  - (d) The check-in procedure inside the Examination Centres to involve capturing the biometrics including left thumb impression, capturing photo etc. This is a security feature which will verify your identity and also to check impersonation by any candidate. Therefore, they are advised not to apply any external matters like Mehendi, Ink etc. on their Hands/Foot(BIOMETRIC).
  - (e) Candidates are prohibited from communicating, consulting or conversing with other candidates in the Examination hall or causing disturbance in any manner whatsoever. Candidates are prohibited to borrow any item from other candidates in the Exam-Hall. In case of any disturbance, such candidates would be disqualified.
  - (f) A seat indicating Roll Number will be allotted to each candidate. Candidates should find and sit on their allocated seat only. In case of a candidate who changes room/hall or the seat on his/her own other than the one allotted, candidature shall be cancelled and no plea would be accepted for it.

- (g) Candidates will not be permitted to leave the examination hall before the end of the examination.
- (h) The candidate should ensure that the question paper available is as per his/her opted subject indicated in the Admit Card. In case, the subject of question paper is other than his/her opted subject, the same may be brought to the notice of the Invigilator concerned.
- (i) For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the JPSC under any circumstances.

## **8. The guidelines for OMR Mode Exam**

The guidelines for OMR mode is in Appendix - III.

## **9. Unfair Means Practices and Breach of Examination Rules**

- 9.1.1** Being in possession of any item or article which has been prohibited or can be used for Unfair Practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the Examination in the paper concerned;
- 9.1.2** Using someone to write Examination (impersonation) or preparing material for copying;
- 9.1.3** Breaching Examination rules or any direction issued by JPSC in connection with JET examination;
- 9.1.4** Assisting other candidate to engage in malpractices, giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- 9.1.5** Writing questions or answers on any material given by the Centre Superintendent;
- 9.1.6** Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the Examination time in the Examination Centre;
- 9.1.7** Threatening any of the officials connected with the conduct of the Examination or threatening any of the candidates;
- 9.1.8** Using or attempting to use any other undesirable method or means in connection with the examination;
- 9.1.9** Manipulation and fabrication of online documents viz. Admit Card, Rank Letter, Self-Declaration, etc;
- 9.1.10** Forceful entry /exit from Examination Centre/Hall;
- 9.1.11** Use or attempted use of any electronic device after entering the Examination Centre;
- 9.1.12** Affixing/uploading of wrong/morphed photographs/signatures on the Application Form/Admit Card/Performa;
- 9.1.13** Creating obstacles in smooth and fair conduct of examination;
- 9.1.14** Any other malpractices declared as Unfair Means by the JPSC.
- 9.2** Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are

also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy uploaded by them nor should they upload a tampered/fabricated document. A candidate who is or has been declared to be guilty of:

- 9.2.1 Obtaining support of his/her candidature by any means, or
- 9.2.2 Impersonating, or
- 9.2.3 Procuring impersonation by any person, or
- 9.2.4 Uploading fabricated documents or documents which have been tampered with, or
- 9.2.5 Making statements which are incorrect or false or suppressing material information, or
- 9.2.6 Resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- 9.2.7 Using unfair means during the test, or
- 9.2.8 Writing irrelevant matter including obscene language or pornographic matter, sketch, in the script (s), or
- 9.2.9 Misbehaving in any other manner in the Examination Hall/ room, or
- 9.2.10 Harassing or doing bodily harm to the staff employed for the conduct of their test, or
- 9.2.11 Bringing mobile phone/communication device in the Examination Hall/room.
- 9.2.12 Attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the forgoing clauses may, in addition to rendering himself/herself liable to criminal prosecution be liable:

(i) to be disqualified from selection, for which he/she is a candidate,  
and/or

(ii) to be debarred either permanently or for a specified period:-

(iii) canvassing in any form will disqualify a candidate.

- 9.3 Any unfair means will also be dealt in light of The Jharkhand Competitive Examination (Measures for Control and Prevention of Unfair Means in Recruitment) Act, 2023

#### **10. Display of Provisional Answer Key for Challenges**

- (i) The JPSC will display Provisional Answer Key of the questions on the JPSC website to provide an opportunity to the candidates to challenge the Provisional Answer Key.
- (ii) The Answer Keys are likely to be displayed for two to three days.
- (iii) The Candidates will be given an opportunity to make a challenge online against the Provisional Answer Key on payment of Rs-200/-per question challenged as a non-refundable processing fee.
- (iv) Key Challenge procedure- Only paid challenges made during stipulated time through key challenge link will be considered.
- (v) Challenges without justification/evidence and those filed on any other medium other than the prescribed link will not be considered.
- (vi) The JPSC decision on the challenges shall be final and the result will be declared on the basis of final answer keys.

**11. Procedure and Criteria for declaration of result**

- (i) The number of candidates to be qualified (total slots for Eligibility for Assistant Professor and admission in Ph.D.) shall be equal to 6% of the candidates appeared in JET.
- (ii) The total slots shall be allocated to different categories as per the reservation policy of Government of Jharkhand.
- (iii) In order to be considered for 'Eligibility for Assistant Professor and admission in Ph.D' the candidate must have appeared in both the papers and secured at least 40% aggregate marks in both the papers taken together for Unreserved/EWS category candidates and at least 35% aggregate marks in both the papers taken together for all candidates belonging to the reserved categories (viz. SC, ST, BC-I, BC-II and PwBD).
- (iv) The number of candidates to be declared qualified in any subject for a particular category is derived as per the methodology illustrated below:

|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Example:</b><br>Number of candidates to be declared qualified for Eligibility for Assistant Professor and admission in Ph.D in the subject 'Economics' for the Scheduled Caste (SC) category | Number of candidates belonging to SC category who secure at least 35% aggregate marks in both the papers taken together for SC category for 'Economics' (x) Total slots derived for SC category as per Step II (÷) Total number of candidates belonging to SC category over all subjects who secure at least 35% aggregate marks in both the Papers taken together. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The aggregate percentage of the two papers corresponding to the number of slots arrived at, shall determine the qualifying cut-off for Eligibility for Assistant Professor and admission in Ph.D 'in Economics' for the SC category. Similar yardstick shall be employed for deriving the subject-wise qualifying cut- offs for all categories.

Similar procedure is used for all subjects and categories. Result of the examination shall be hosted on JPSC website. The candidates will not be individually intimated about their result.

- 13. Re-Evaluation/Re-Checking of result:** There shall be no re-evaluation/re-checking of result. No correspondence in this regard shall be entertained.

- 14. Common Services Centres/Facilitation Centres:** Candidates, who are not well conversant with the processes of submitting the online application due to various constraints, can use the services of Common Services Centre. The CSC are established in village/panchayat/block/district level along with Universities and college premises across the state. The CSC provide the desired support to candidates from urban as well as rural areas in online submission of Application Form.

**15. Query Redressal System**

- (i) All the correspondence should be addressed only by e-mail ID of candidate registered in OTR to e-mail ID(jet2024@jpsc.gov.in) of JPSC. The email query shall be

addressed only if it is not anonymous and contains the name, Registration/Application No., postal address and contact number of the sender.

- (ii) An email containing vague or general queries and other queries shall not be entertained.
  - (iii) Queries shall not be entertained from person claiming to be representatives, associates or offciates of the applicant candidate.
  - (iv) The following information shall not be revealed by phone or email:
    - (a) Internal documentation/status.
    - (b) Internal decision making process of JPSC. Any claim/counter claim thereof.
    - (c) Dates & venue of internal meetings or name of the staff/officers dealing with it.
    - (d) Any information which in the opinion of JPSC cannot be revealed.
16. **JET Weeding out Rules:** The record of JET Examination will be preserved up to 90 days from the date of declaration of result.
17. **Legal Jurisdiction**
- All disputes pertaining to the conduct of JET including results shall fall within the jurisdiction of Jharkhand only. Further, any legal question arising out of the Examination shall be entertained only when raised within 30 days from the declaration of result.

Sd/-

Member Secretary  
Jharkhand Eligibility Test

**Appendix-I**

**List of Subject and their Codes**

| <b>S. No.</b> | <b>Subjects</b>                                                                                                                                              | <b>Code</b> |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.            | Anthropology                                                                                                                                                 | 07          |
| 2.            | Arabic                                                                                                                                                       | 29          |
| 3.            | Bengali                                                                                                                                                      | 19          |
| 4.            | Chinese                                                                                                                                                      | 32          |
| 5.            | Commerce                                                                                                                                                     | 08          |
| 6.            | Computer Science and Application                                                                                                                             | 87          |
| 7.            | Economics/Rural Economics                                                                                                                                    | 01          |
| 8.            | Education                                                                                                                                                    | 09          |
| 9.            | English                                                                                                                                                      | 30          |
| 10.           | Environmental Science                                                                                                                                        | 89          |
| 11.           | French                                                                                                                                                       | 39          |
| 12.           | Geography                                                                                                                                                    | 80          |
| 13.           | German                                                                                                                                                       | 44          |
| 14.           | Hindi                                                                                                                                                        | 20          |
| 15.           | History                                                                                                                                                      | 06          |
| 16.           | Home Science                                                                                                                                                 | 12          |
| 17.           | Japanese                                                                                                                                                     | 45          |
| 18.           | Labour and Social Welfare (Social work)                                                                                                                      | 55          |
| 19.           | Law                                                                                                                                                          | 58          |
| 20.           | Maithili                                                                                                                                                     | 18          |
| 21.           | Management (including Business Admin, Mgt./Marketing<br>Mgt./Industrial Relation and Personnel Mgt./Personnel Mgt./Financial<br>Mgt./Cooperative Management) | 17          |
| 22.           | Mass Communication and Journalism                                                                                                                            | 63          |
| 23.           | Museology and Conservation                                                                                                                                   | 66          |
| 24.           | Music                                                                                                                                                        | 16          |
| 25.           | Oriya                                                                                                                                                        | 23          |
| 26.           | Performing Art-Dance/Drama/Theatre                                                                                                                           | 65          |
| 27.           | Persian                                                                                                                                                      | 42          |
| 28.           | Philosophy                                                                                                                                                   | 03          |
| 29.           | Political Science                                                                                                                                            | 02          |
| 30.           | Psychology                                                                                                                                                   | 04          |
| 31.           | Public Administration                                                                                                                                        | 14          |
| 32.           | Sanskrit                                                                                                                                                     | 25          |
| 33.           | Santali                                                                                                                                                      | 95          |
| 34.           | Sociology                                                                                                                                                    | 05          |
| 35.           | Spanish                                                                                                                                                      | 40          |
| 36.           | Tribal and Regional Language<br>(Ho, Kurmali, Kharia, Kurukh , Mundari, Kortha, Nagpuri, Panchpargania)                                                      | 70          |
| 37.           | Urdu                                                                                                                                                         | 28          |
| 38.           | Yoga                                                                                                                                                         | 100         |
| 39.           | Chemical Science(Chemistry)                                                                                                                                  | 701         |
| 40.           | Earth, Atmospheric, Ocean and Planetary Sciences(Geology)                                                                                                    | 702         |
| 41.           | Life Sciences(Botany and Zoology)                                                                                                                            | 703         |
| 42.           | Mathematical Sciences(Mathematics and Statistics)                                                                                                            | 704         |
| 43.           | Physical Sciences(Physics)                                                                                                                                   | 705         |

| List of Subjects at Post Graduation level and their Codes |                                                                                                                                                        |       |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| S. No                                                     | Subject at Post Graduation                                                                                                                             | Code  |
| 1.                                                        | Anthropology                                                                                                                                           | 807   |
| 2.                                                        | Arabic                                                                                                                                                 | 828   |
| 3.                                                        | Bengali                                                                                                                                                | 818   |
| 4.                                                        | Chinese                                                                                                                                                | 831   |
| 5.                                                        | Commerce                                                                                                                                               | 808   |
| 6.                                                        | Computer Science and Application                                                                                                                       | 881   |
| 7.                                                        | Economics/Rural Economics                                                                                                                              | 801   |
| 8.                                                        | Education                                                                                                                                              | 809   |
| 9.                                                        | English                                                                                                                                                | 829   |
| 10.                                                       | Environmental Science                                                                                                                                  | 892   |
| 11.                                                       | French                                                                                                                                                 | 838   |
| 12.                                                       | Geography                                                                                                                                              | 887   |
| 13.                                                       | German                                                                                                                                                 | 843   |
| 14.                                                       | Hindi                                                                                                                                                  | 819   |
| 15.                                                       | History                                                                                                                                                | 806   |
| 16.                                                       | Home Science                                                                                                                                           | 812   |
| 17.                                                       | Japanese                                                                                                                                               | 844   |
| 18.                                                       | Labour and Social Welfare                                                                                                                              | 850   |
| 19.                                                       | Social work                                                                                                                                            | 810   |
| 20.                                                       | Law                                                                                                                                                    | 851   |
| 21.                                                       | Maithili                                                                                                                                               | 817   |
| 22.                                                       | Management (including Business Admin, Mgt./Marketing Mgt./Industrial Relation and Personnel Mgt./Personnel Mgt./Financial Mgt./Cooperative Management) | 816   |
| 23.                                                       | Mass Communication and Journalism                                                                                                                      | 855   |
| 24.                                                       | Museology and Conservation                                                                                                                             | 857   |
| 25.                                                       | Music                                                                                                                                                  | 815   |
| 26.                                                       | Oriya                                                                                                                                                  | 822   |
| 27.                                                       | Performing Art-Dance/Drama/Theatre                                                                                                                     | 856   |
| 28.                                                       | Persian                                                                                                                                                | 841   |
| 29.                                                       | Philosophy                                                                                                                                             | 803   |
| 30.                                                       | Political Science                                                                                                                                      | 802   |
| 31.                                                       | Psychology                                                                                                                                             | 804   |
| 32.                                                       | Public Administration                                                                                                                                  | 813   |
| 33.                                                       | Sanskrit                                                                                                                                               | 824   |
| 34.                                                       | Santali                                                                                                                                                | 900   |
| 35.                                                       | Sociology                                                                                                                                              | 805   |
| 36.                                                       | Spanish                                                                                                                                                | 839   |
| 37.                                                       | Tribal and Regional Language                                                                                                                           | 860   |
| 38.                                                       | Ho                                                                                                                                                     | 860-1 |
| 39.                                                       | Kurmali                                                                                                                                                | 860-2 |
| 40.                                                       | Kharia                                                                                                                                                 | 860-3 |
| 41.                                                       | Kurukh                                                                                                                                                 | 860-4 |
| 42.                                                       | Mundari                                                                                                                                                | 860-5 |
| 43.                                                       | Kortha                                                                                                                                                 | 860-6 |
| 44.                                                       | Nagpuri                                                                                                                                                | 860-7 |
| 45.                                                       | Panchpargania                                                                                                                                          | 860-8 |
| 46.                                                       | Urdu                                                                                                                                                   | 827   |
| 47.                                                       | Yoga                                                                                                                                                   | 870-1 |
| 48.                                                       | Chemistry                                                                                                                                              | 901   |
| 49.                                                       | Geology                                                                                                                                                | 902   |
| 50.                                                       | Botany                                                                                                                                                 | 903   |
| 51.                                                       | Zoology                                                                                                                                                | 904   |
| 52.                                                       | Mathematical                                                                                                                                           | 905   |
| 53.                                                       | Statistics                                                                                                                                             | 906   |
| 54.                                                       | Physics                                                                                                                                                | 907   |

**Guidelines for OMR Mode of Examination**

1. The examination hall/room shall be opened 30 minutes before the time specified for the commencement of the examination. No candidates who is late by more than 20 minutes, shall be admitted to the examination.
2. No candidate shall be allowed to leave the examination hall/room before completion of the examination. No candidate shall be permitted to go to the toilet during the last 20 minutes of examination.
3. A seat marked with a roll number shall be allotted to each candidate. The candidates shall be required to find out and occupy the seats allotted to them before the given time slot of the examination.
4. The candidates should not tamper the seal of the Test Booklets before commencement of the examination.
5. Before beginning to answer the paper, the candidate should write his/her roll number in the space provided in the Test Booklet and OMR Sheet. The candidate should read carefully the instructions appearing on the Test Booklet & OMR Sheet and check that the Test Booklet & OMR Sheet supplied to him/her is not defective.
6. If a candidate write his/ her Mobile number or puts any special mark at any place in the OMR Sheet which may disclose, in any way, the identity of the candidate, he/she will render himself/herself liable to disqualification under unfair means rule.
7. Each candidate required to bring his/her own Blue ball point pen. The use of calculators & Log Tables is not permitted. Any electronic devices including Cellular, Mobile, Satellite Phone, Pager etc. are not allowed in Examination hall/room under any circumstances.
8. The time allotted for each paper includes time required to read instructions appearing on the Test Booklet and OMR Sheet for filling entries at the appropriate places. No extra time will be provided.
9. The Schedule for ringing of the bell is as follows:-
  - (i) 30 Minutes before the commencement of the examination.
  - (ii) At the commencement of the examination.
  - (iii) Fifteen minute before the conclusion of the examination
  - (iv) At the end of the examination.
10. The candidate shall have to return the original OMR Sheet to the Invigilator before leaving the examination hall/room. However, candidates are allowed to carry the used Test Booklet along with carbon copy of OMR sheet on conclusion of Examination.
11. Smoking and taking tea/Refreshment etc. by the candidates in the examination hall/room is strictly prohibited.
12. Any candidate found guilty of using unfair means of any nature in the examination hall/room shall liable to be disqualified for future JET.
13. No candidate shall be permitted to change the JET subject after submitting his/her online application.
14. Each candidate shall have to produce his/her Admit Card and ID proof on demand by the Invigilator/Examination Superintendent/Observer.
15. The candidates shall have to abide by the instructions that may be announced by the Superintendent/Invigilator in the examination hall/room.
16. For Visually Handicapped (VH) candidates one hour extra time shall be

provided. They will also be provided the services of a scribe who would be a graduate in a subject other than that of the candidate. Those Persons with Benchmark Disability (PwBD) (candidates who are not in a position to write in their own hand-writing can also avail these services by making prior request. Facility of scribe would not be provided to other Persons with Benchmark Disability (PwBD) candidates. The candidates are not allowed to bring their own scribe.

17. No TA/DA will be paid to the candidates.
18. Instruction/Guidelines for the Candidate:-
  - (i) Fill in the entries in the OMR Sheet such as Roll Number, Subject Code, Centre Code, Test Booklet Number, Test Booklet Series and darken the appropriate ovals with Blue Ball point Pen only.
  - (ii) Please darken the Ovals completely. However, while darkening the oval, it may be ensured that the ink should not spread out of the oval.
  - (iii) Each Question has four alternative responses marked as Ⓐ Ⓑ Ⓒ Ⓓ. You have to darken ● the oval with Blue ballpoint pen only. For Example A ● CD where 'B' is the correct answer.
  - (iv) Once marked, no change in the answer is allowed in the OMR Sheet. More than one response is not permitted.
  - (v) Please do not make any stray mark on the OMR sheet.
  - (vi) Do not fold or damage the edge of OMR sheet.
  - (vii) Change of response by scratching or using white fluid is prohibited. Such candidate is liable to be kept under the category "Unfair Means". The result of the candidate may not be processed and may be declared disqualified.
  - (viii) Signature of the candidate on the OMR sheet is mandatory failing which his/her result may not be processed and may be declared disqualified.

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के  
पत्रांक-14/स्थानीयता नीति-14-03/2016 का -4650 दिनांक-02.06.2016 द्वारा  
निर्धारित प्रपत्र

(अनुमण्डल पदाधिकारी द्वारा दिनांक-02.06.2016 से दिनांक-18.07.2019 तक निर्गत  
झारखण्ड का स्थानीय निवासी प्रमाण पत्र ही मान्य होगा)

**झारखण्ड सरकार**

.....  
(कार्यालय का नाम)

**झारखण्ड का स्थानीय निवासी प्रमाण पत्र**

प्रमाण पत्र सं० :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री .....

..... पिता/पति श्री..... पता-ग्राम/वार्ड/शहर.....

पो०.....थाना..... जिला..... के स्थानीय निवासी हैं

और यह प्रमाण पत्र कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के संकल्प  
संख्या-3198 दिनांक- 18.04.2016 की कड़िका- ..... में उल्लिखित प्रावधानों के आलोक में  
निर्गत किया गया है। प्रमाण पत्र धारक की ओर से झारखण्ड के अतिरिक्त किसी अन्य  
राज्य/केन्द्रशासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

स्थान :-

दिनांक :-

कार्यालय का मुहर

प्रमाण पत्र निर्गत करने वाले  
पदाधिकारी का नाम एवं पदनाम

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्रांक— 14/स्थानीयता.  
नीति-14-03/2016 का.-4650 दिनांक— 02.06.2016 द्वारा निर्धारित प्रपत्र

(अंचलाधिकारी द्वारा दिनांक—19.07.2019 अथवा इसके बाद के तिथि में निर्गत झारखण्ड  
का स्थानीय निवासी प्रमाण पत्र ही मान्य होगा)

**झारखण्ड सरकार**

(कार्यालयकानाम)

**झारखण्ड का स्थानीय निवासी प्रमाण पत्र**

प्रमाण पत्र सं० :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री .....  
पिता/पति श्री..... पता-ग्राम/वार्ड/शहर.....  
..... पो०..... थाना..... जिला.....  
..... के स्थानीय निवासी हैं और यह प्रमाण पत्र कार्मिक, प्रशासनिक सुधार  
तथा राजभाषा विभाग, झारखण्ड सरकार के संकल्प संख्या-3198 दिनांक-18.04.  
2016 की कंडिका-..... में उल्लिखित प्रावधानोंके आलोक में निर्गत  
किया गया है। प्रमाण पत्र धारक की ओर से झारखण्ड के अतिरिक्त किसी अन्य  
राज्य/केन्द्रशासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की  
प्रतिबद्धता की गई है।

स्थान :.....

दिनांक :.....

कार्यालय का मुहर

प्रमाण पत्र निर्गत करने वाले  
पदाधिकारी का नाम एवं पदनाम

भारत सरकार/झारखण्ड सरकार के अधीन पदों पर नियुक्ति/दाखिला हेतु आवेदन करने के लिये अनुसूचित जाति अथवा अनुसूचित जनजाति के व्यक्तियों को जाति प्रमाण-पत्र जारी किये जाने का फारम

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पिता .....  
 ... ग्राम/नगर ..... जिला/प्रमंडल ..... राज्य/संघशासित प्रदेश ..... निम्नलिखित के अधीन यथा मान्यताप्राप्त अनुसूचित जाति / अनुसूचित जनजाति के अधीन ..... जाति/जनजाति के सदस्य हैं।-

- \* संविधान (अनुसूचित जाति) आदेश 1950
- \* संविधान (अनुसूचित जनजाति) आदेश 1950
- \* संविधान (अनुसूचित जाति) (संघशासित प्रदेश) आदेश, 1951
- \* संविधान (अनुसूचित जनजाति) (संघ शासित प्रदेश) आदेश 1961
- \* (अनुसूचित जातियों और अनुसूचित जनजातियों की सूची (संशोधन) आदेश, 1956, बॉम्बे पुनर्गठन अधिनियम, 1960. पंजाब पुनर्गठन अधिनियम, 1966 हिमाचल प्रदेश अधिनियम, और उत्तर पूर्वी क्षेत्रों (पुनर्गठन) अधिनियम 1975 द्वारा यथासंशोधित)
- \* संविधान (जम्मू और कश्मीर) अनुसूचित जाति आदेश, 1956
- \* संविधान (अंडमान और निकोबार द्वीप समूह) अनुसूचित जनजाति आदेश, अनुसूचित जनजाति आदेश अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 1976 द्वारा अनुसूचित जनजाति आदेश, 1959 द्वारा यथासंशोधित
- \* संविधान (दादरा और नगर हवेली) अनुसूचित जाति आदेश, 1962
- \* संविधान (दादरा और नगर हवेली) अनुसूचित जनजाति आदेश 1962
- \* संविधान (पांडिचेरी) अनुसूचित जाति आदेश, 1964
- \* संविधान (अनुसूचित जनजाति (उत्तर प्रदेश) आदेश, 1967
- \* संविधान (गोवा, दमन और दीव। अनुचित जाति आदेश,
- \* संविधान (गोवा, दमन और दीव। अनुसूचित जनजाति आदेश 1000
- \* संविधान (नागालैंड) अनुसूचित जनजाति आदेश, 1970
- \* संविधान (सिक्किम) अनुसूचित जाति आदेश, 1978
- \* संविधान (सिक्किम) अनुसूचित जनजाति आदेश 1973
- \* संविधान (जम्मू और कश्मीर) अनुसूचित जनजाति आदेश, 15
- \* संविधान (एससी) आदेश (संशोधन) अधिनियम, 1990

- \* संविधान (एसटी) आदेश (संशोधन) अध्यादेश अधिनियम, 1991
- \* संविधान (एसटी) आदेश (संशोधन) अध्यादेश अधिनियम, 1996
- \* संविधान (अनुसूचित जाति) आदेश (संशोधन) अधिनियम, 2002
- \* संविधान (अनुसूचित जाति आदेश (दूसरा संशोधन) अधिनियम, 2002
- \* अनुसूचित जाति और अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 2002

2. श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार सामान्य रूप से ..... राज्य / संघशासित प्रदेश के ग्राम/नगर ..... जिला/प्रमंडल ..... में निवास करते हैं।

3. यह प्रमाण पत्र अगले आदेश तक या झारखंड राज्य के अनुसूचित जाति अथवा अनुसूचित जनजाति की सूची में कोई परिवर्तन होने तक वैध होगा।

टिप्पणी :

- क. यहाँ प्रयुक्त मद साधारणतया निवासी का वही अर्थ होगा जो जनप्रतिनिधित्व अधिनियम 1950 की बारा 20 में है।
- ख. जाति प्रमाणपत्र जारी करने के लिये सक्षम प्राधिकारियों की सूची निम्नवत् निर्दिष्ट है :
  - i) जिला दशाधिकारी/अपर दंडाधिकारी/उपायुमाध्वअपर उपायुक्त/अपर सलाहलॉ/प्रथम श्रेणी दंडाधिकारी/अनुमंडल दंडाधिकारी/तालुका दंडाधिकारी/ कार्यपालक दंडाधिकारी/अतिरिक्त सहायक आयुक्त (प्रथम श्रेणी दंडाधिकारी के पद से अन्यून)
  - ii) मुख्य प्रेसीडेंसी दंडाधिकारी/अपर प्रेसीडेंसी दंडाधिकारी/प्रेसीडेंसी दंडाधिकारी।
  - iii) राजस्व पदाधिकारी, जो तहसीलदार के पद से अन्यून होगा।
  - iv) उस क्षेत्र के अनुमंडल पदाधिकारी जहाँ अभ्यर्थी और/अथवा उसका परिवार चहता है।

स्थान .....

हस्ताक्षर .....

तिथि .....

पदनाम .....

कार्यालय के सील सहित

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्रांक—  
14/जा.नि.—03—13/2015 का,—1754 दिनांक—25.02.2019 द्वारा निर्धारित प्रपत्र

झारखण्ड सरकार के अधीन पदों पर नियुक्ति/दाखिला हेतु आवेदन करने के लिए अनुसूचित जाति अथवा अनुसूचित जनजाति के व्यक्तियों को जाति प्रमाण पत्र जारी किये जाने का फार्म

(कार्यालय का नाम)

प्रमाण पत्र सं० :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री ..... पिता श्री.....  
...../पति श्री ..... (विवाहित महिला के मामले में)  
पता—ग्राम/वार्ड/शहर. .... पो०.....थाना.....  
जिला/प्रमंडल.....राज्य/संघशासित प्रदेश .....  
झारखण्ड राज्य में यथा अनुसूचित जाति अथवा अनुसूचित जनजाति के अधीन .....जाति  
के सदस्य हैं तथा ..... धर्म को मानने वाले हैं।

2. .... तथा/अथवा उनका परिवार साधारणतया झारखण्ड राज्य के ग्राम/नगर .....  
..... जिला/प्रमंडल ..... में निवास करते हैं।

3. यह प्रमाण पत्र अगले आदेश तक या झारखण्ड राज्य के अनुसूचित जाति अथवा अनुसूचित जनजाति की सूची में कोई परिवर्तन होने तक वैध होगा।

### टिप्पणी

क) यहाँ प्रयुक्त पद 'साधारणतया निवासी' का वही अर्थ होगा, जो जनप्रतिनिधित्व अधिनियम 1950 की धारा— 20 में है एवं अंकित स्थान आवेदक के स्व-घोषणा पर आधारित है।

ख) जाति प्रमाण पत्र जारी करने के लिए सक्षम प्राधिकारों की सूची निम्नवत् निर्दिष्ट है:-

i) जिला दण्डाधिकारी/ अपर दण्डाधिकारी/ उपायुक्त/ अपर उपायुक्त/ अपर समाहर्ता/  
प्रथम श्रेणी दण्डाधिकारी/ अनुमंडल दण्डाधिकारी/ कार्यपालक दण्डाधिकारी/ सहायक  
समाहर्ता एवं सहायक दण्डाधिकारी

ii) अंचल अधिकारी

ग) बिहार पुनर्गठन अधिनियम 2000 की धारा 23 और 24 के अधीन क्रमशः पाँचवीं और छठी अनुसूची द्वारा यथासंशोधित संशोधन आदेश 1950 (अनुसूचित जातियों के लिए) तथा संशोधन आदेश 1950 (अनुसूचित जनजातियों के लिए) तथा अनुसूचित जाति एवं अनुसूचित जनजाति आदेश 1 (संशोधन) अधिनियम 2002 द्वारा गठित झारखण्ड में रिक्तियों और पदों (अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़ा वर्गों के लिए) के लिए आरक्षण अधिनियम 2001।

स्थान : .....

दिनांक : .....

हस्ताक्षर .....

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्रांक-7/जा.नि.  
-19-11/2008 का,-5682 दिनांक-22 अक्टूबर, 2008 द्वारा निर्धारित प्रपत्र

**झारखण्ड सरकार**

.....  
(कार्यालयकानाम)

जाति प्रमाण-पत्र  
(सभीकार्योंकेलिये)

संख्या-.....

तिथि:-.....

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
पुत्र/पुत्री/पत्नी,श्री.....नवासी,ग्राम/कस्बा/मोहल्ला.....  
डाकघर.....थाना.....जिला.....राज्य.....  
अनुसूचितजाति\*/अनुसूचितजनजाति\*श्रेणीकेअन्तर्गत.....जाति/उपजाति  
के सदस्य हैं, जो झारखण्ड राज्य के लिये अनुसूचितजाति\*/अनुसूचितजनजाति\*केरूप में  
मान्यता प्राप्त है।

2. श्री/श्रीमती/कुमारी.....एवं/अथवा उनका/उनकी परिवार साधारणतः  
गांव/कस्बा.....,शहर.....,जिला.....,राज्य.....  
में निवास करते हैं।

स्थान:-

सक्षम पदाधिकारी का हस्ताक्षर

दिनांक:-

नाम.....

पदनाम.....

(कार्यालय का मुहर)

(नोट:- जो लागू नहीं हो, उसे काट दिया जाय।)

1. \*बिहार पुनर्गठन अधिनियम, 2000 की धारा-23 एवं 24 के अन्तर्गत 5वीं तथा 6वीं अनुसूची में अंकित क्रमशः संविधान (अनुसूचित जाति) संशोधन आदेश 1950 एवं संविधान (अनुसूचित जनजाति) संशोधन आदेश 1950
2. \*अनुसूचित जाति एवं अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 2002.

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्रांक—  
14/जा.नि.-03-13/2015 का,-1754 दिनांक-25.02.2019 द्वारा निर्धारित प्रपत्र

झारखण्ड सरकार के अधीन पदों पर नियुक्ति/शैक्षणिक संस्थानों में नामांकन हेतु आवेदन करने  
के लिए अत्यन्त पिछड़ा वर्ग/ के सदस्यों द्वारा प्रस्तुत किये जानेवाले क्रीमीलेयर रहित प्रमाण पत्र  
का प्रपत्र

कार्यालय का नाम)

प्रमाण पत्र सं० :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री ..... पिता श्री.....  
...../पति श्री ..... (विवाहित महिला के मामले में)  
ग्राम/नगर..... जिला/प्रमंडल.....राज्य/संघशासित प्रदेश .....  
..... जाति के सदस्य हैं, जो झारखण्ड रिक्तियों और पदों के लिए आरक्षण  
(अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए) अधिनियम 2001 के अधीन पिछड़े  
वर्ग (अनुसूची-I और II) के रूप में मान्यता प्राप्त हैं तथा ये ..... धर्म को  
माननेवाले हैं।

2. .... तथा/अथवा उनका परिवार साधारणतया झारखण्ड  
राज्य के ग्राम/ नगर ..... जिला/प्रमंडल ..... में  
निवास करता है/करते हैं।

3. यह भी प्रमाणित किया जाता है कि भारत सरकार के कार्मिक एवं प्रशिक्षण विभाग के कार्यालय  
ज्ञापक 36012/22/93-स्था. (एस.ई.टी.) दिनांक 08.09.1993 की अनुसूची के स्तम्भ-3 में उल्लिखित  
तथा कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग के संकल्प संख्या-3482 दिनांक- 10.06.2002  
द्वारा यथा अंगीकृत के अधीन क्रीमीलेयर व्यक्ति/वर्ग के सदस्य नहीं हैं।

4. यह प्रमाण पत्र कार्यालय ज्ञापन संख्या 36012/22/93-स्था. (एस.ई.टी.) दिनांक 08.09.1993 के  
अपवर्जनों के नियमानुसार प्रमाणित आवेदन तथा उसकी/ उसके माता-पिता द्वारा किये गये घोषणा के  
आधार पर जारी किया जाता है तथा यह निर्गत होने की तिथि से एक वर्ष के लिए वैध होगा। किन्तु  
क्रीमीलेयर में नहीं होने सम्बन्धी अद्यतन स्वघोषणा पत्र (फार्म संख्या-15) संलग्न करने पर इस प्रमाण  
पत्र की वैधता स्वघोषणा पत्र समर्पित करने के वित्तीय वर्ष के लिए मान्य होगी।

स्थान : .....

दिनांक : .....

हस्ताक्षर.....

पदनाम.....

कार्यालय के सील सहित

**क्रीमीलयेररहित होने सम्बन्धी स्व-घोषणा पत्र**

(यह आवेदक/आवेदिका द्वारा पूर्व निर्गत क्रीमीलयेर रहित प्रमाण पत्र के साथ समर्पित किया जायेगा)

- मैं ..... पिता .....
- पति/पत्नी ..... निवासी, ग्राम/कस्बा/शहर .....
- ..... पोस्ट ..... थाना .....
- अंचल ..... जिला ..... राज्य .....
- एतद् द्वारा घोषित करता/करती हूँ कि मैं .....  
समुदाय का/की हूँ जो कि कार्मिक लोक शिकायत एवं पेंशन मंत्रालय (कार्मिक एवं प्रशिक्षण विभाग)  
भारत सरकार, नई दिल्ली के दिनांक 08.09.1993 के कार्यालय ज्ञापन संख्या 360112/22/93 स्था.  
(एस.सी.टी.)/झारखण्ड राज्य के संकल्प संख्या ..... दिनांक ..... में निहित के  
अनुसार नियोजन/ नामांकन में आरक्षण के प्रयोजन से भारत सरकार/ झारखण्ड सरकार द्वारा अन्य  
पिछड़ा वर्ग/ अत्यन्त पिछड़ा वर्ग (अनुसूची-I)/ पिछड़ा वर्ग (अनुसूची-II) के रूप में मान्य है।
2. यह कि मुझे झारखण्ड राज्य के जिला ..... अंचल .....  
.... के द्वारा क्रीमीलयेर रहित प्रमाण पत्र संख्या ..... दिनांक ..... निर्गत  
है।
3. मैं यह भी घोषणा करता हूँ/करती हूँ कि विगत तीन वित्तीय वर्ष के दौरान मैं आठ (8) लाख रुपये  
से कम वार्षिक आय होने के कारण क्रीमीलयेर में नहीं आता/आती हूँ।
4. मैं यह भी घोषणा करता/करती हूँ कि मैं दिनांक 08.09.1993 एवं 13.09.2017 के उपर्युक्त संदर्भित  
कार्यालय ज्ञापन की अनुसूची के कॉलम-3 में उल्लिखित व्यक्तियों/वर्गों (सम्पन्न वर्ग) से सम्बन्धित  
नहीं हूँ।
5. मैं यह भी घोषणा करता/करती हूँ कि यदि भविष्य में मेरी उपर्युक्त स्व-घोषणा गलत पाई जाती  
है तो इसके आलोक में प्राप्त आरक्षण एवं अन्य आनुषंगिक सुविधाओं को रद्द करते हुए धारा 193  
भा.द.वि. एवं अन्य सुसंगत धाराओं के तहत मेरे विरुद्ध कानूनी कार्रवाई की जा सकती है।

आवेदक/आवेदिका (घोषणाकर्ता) का हस्ताक्षर

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्रांक—  
7/जाति-19-11/2008 का-10007 दिनांक-29 अक्टूबर, 2012 द्वारा निर्धारित प्रपत्र

झारखण्ड सरकार के अधीन पदों पर नियुक्ति हेतु आवेदन करने के लिए अत्यन्त पिछड़ा  
वर्ग/पिछड़ा वर्ग द्वारा प्रस्तुत कया जाने वाला जाति प्रमाण पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....  
पुत्र/पुत्री..... ग्राम/शहर.....  
थाना ..... जिला..... झारखण्ड के रहने वाले/की रहने  
वाली हैं, जो झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जातियों,  
अनुसूचित जनजातियों एवं अन्य पिछड़े वर्गों के लिए) अधिनियम-2001\*,\*\* की  
धारा-2 के अन्तर्गत अत्यन्त पिछड़ा वर्ग (अनुसूची-1) तथा पिछड़ा वर्ग (अनुसूची-2)  
के अधीन अत्यन्त पिछड़ा वर्ग/पिछड़ा वर्ग के रूप में मान्यता प्राप्त .....  
..... समुदाय से आते/आती हैं।

यह भी प्रमाणित किया जाता है कि वे कार्मिक, प्रशासनिक सुधार तथा  
राजभाषा विभाग के संकल्प संख्या-3482 दिनांक- 10.06.2002 द्वारा अंगीकृत कार्मिक  
तथा प्रशिक्षण विभाग, भारत सरकार के कार्यालय ज्ञापन संख्या-36012/22/93-स्था0  
(एस.सी.टी.) दिनांक- 08.09.1993 की अनुसूची के स्तम्भ-3 में उल्लिखित व्यक्ति/वर्ग  
(क्रीमी लेयर) में शामिल नहीं हैं।

स्थान:-

सक्षम पदाधिकारी का हस्ताक्षर

नाम .....

दिनांक :-

पदनाम.....

(कार्यालय की मुहर)

(नोट:- जो लागू नहीं हो, उसे काट दिया जाय।)

1. \* झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जाति, अनुसूचित  
जनजाति एवं अन्य पिछड़े वर्गों के लिए) अधिनियम, 2001 की  
अनुसूची-1 एवं अनुसूची-2 में अंकित जातियाँ/उप जातियाँ।
2. \*\* झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जाति, अनुसूचित  
जनजाति एवं अन्य पिछड़े वर्गों के लिए) अधिनियम, 2001 की धारा-2 में  
सन्निहित अत्यन्त पिछड़ा वर्ग/पिछड़ा वर्ग की जातियों की सूची, जो संकल्प  
संख्या-3885, दिनांक 05.11.2001, 801 दिनांक 11.02.2003, 3436 दिनांक 28.  
06.2004, 6337 दिनांक 08.12.2004, 6374 दिनांक 11.12.2004, 368 दिनांक 19.01.  
2006, 2759 दिनांक 01.06.2006, 3706 दिनांक 15.07.2006, 4447 दिनांक 24.  
08.2006, 5182 दिनांक 26.09.2006, 1604 दिनांक 28.03.2007, 243 दिनांक  
11.01.2008, 5108 दिनांक 23.09.2008, 4450 दिनांक 01.08.2001, 5826 दिनांक  
19.09.2011, 697 दिनांक 26.09.2011, 6580 दिनांक 20.10.2011, 8060 दिनांक  
17.12.2011 एवं 144 दिनांक 06.01.2012, 2855 दिनांक 27.03.2012 एवं  
समय-समय पर यथा संशोधित।

***Government of Jharkhand***

(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER  
SECTIONS**

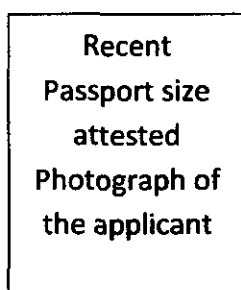
Certificate No. ....Date .....

Valid for the Year .....

This is certify that Shri/Smt./Kumari .....  
son/daughter/wife of ..... permanent resident of  
..... village/street ..... post office  
..... District ..... in the State/Union Territory  
Economically Weaker Section, since the gross annual income\* of his/her family\*\* is below  
Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year ..... His/Her  
family does not own or possess any of the following assets\*\*\*.

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari ..... belongs to the  
..... caste which is not recognized as a Scheduled Castes, Scheduled Tribe and  
OBC/ EBC-I/BC-II.



Signature with seal of office .....

Name .....

Designation .....

\*Note: 1. Income covered all sources i.e. salary, business, profession, etc.

\*\*Note: 2. The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note: 3. The property held by a "Family" in different places/ cities have been clubbed while applying the land or property holding tests to determine EWS status.

संस्थान/अस्पताल का नाम और पता

अनुबन्ध-1

प्रमाण पत्र संख्या.....

तारीख.....

**निःशक्तता प्रमाण पत्र**

चिकित्सा बोर्ड के अध्यक्ष  
द्वारा विधिवत प्रमाणित  
उम्मीदवार का हाल का  
फोटो जो उम्मीदवार की  
निःशक्तता दर्शाता हो।

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....

सुपुत्र/पत्नी/सुपुत्री.....आयु.....लिंग.....

पहचान चिन्ह.....निम्नलिखित श्रेणी की स्थायी

निःशक्तता से ग्रस्त-

**क. गति विषयक (लोकोमीटर) अथवा प्रमस्तिष्कीय प्रसाघात (फॉल्लिज)**

- (i) दोनो टांगे (बी.एल.) - दोनों पैर प्रभावित किन्तु हाथ प्रभावित नहीं  
(ii) दोनों बाहें (बी.ए.) - दोनों बाहें प्रभावित (क) दुर्बल पहुँच  
(ख) कमजोर पकड़

(iii) दोनों टांगे और बाहें (बी.एल.ए.) - दोनों टांगे और बाहें प्रभावित

(iv) एक टांग (ओ.एल.) - एक टांग प्रभावित (दायां बायां)

(क) दुर्बल पहुँच

(ख) कमजोर पकड़

(ग) गति विभ्रम (अटैक्सिस)

(v) एक बांह (ओ.ए.) एक बांह प्रभावित

(क) दुर्बल पहुँच

(ख) कमजोर पकड़

(ग) गति विभ्रम (अटैक्सिस)

(vi) पीठ और नितम्ब (बी.एच.)- पीठ और नितम्ब में कड़ापन (बैठ और झुक नहीं सकते)

(vii) कमजोर मांस पेशियां (एन.डब्ल्यू.) - मांस पेशियों में कमजोरी और सीमित शारीरिक सहनशक्ति।

**ख. अंधापन अथवा अल्प दृष्टि**

(i) बी.- अंधापन

(ii) पी. बी.- आंशिक रूप से अंधता

**ग. कम सुनाई देना**

(i) डी.- बधिर

(ii) पी. डी.- आंशिक रूप से बधिर

(उस श्रेणी को हटा दें जो लागू न हो)

2. यह स्थिति में प्रगामी है/गैर प्रगामी है/ इसमें सुधार होने की संभावना है/इसमें सुधार होने की संभावना नहीं है। इस मामले का पुनर्निर्धारण किए जाने की अनुशंसा की जाती है।.....वर्षों.....महिनों की अवधि के पश्चात पुनर्निर्धारण किए जाने की अनुशंसा की जाती है।

3. उनके मामले में निःशक्तता का प्रतिशत.....है।

4. श्री/श्रीमती/कुमारी.....अपने कर्तव्यों के निर्वहन के लिए निम्नलिखित शारीरिक अपेक्षाओं को पूरा करते/करती है:-

- |                                                                    |          |
|--------------------------------------------------------------------|----------|
| (i) एफ - अंगुलियों को चलाकर कार्य कर सकते/सकती हैं।                | हाँ/नहीं |
| (ii) पी. पी.- धकेलने और खींचने के जरिए कार्य कर सकते/सकती हैं।     | हाँ/नहीं |
| (iii) एल - उठाने के जरिए कार्य कर सकते/सकती हैं।                   | हाँ/नहीं |
| (iv) के. सी.- घुटनों के बल झुकने और दबक कर कार्य कर सकते/सकती हैं। | हाँ/नहीं |
| (v) बी - झुक कर कार्य कर सकते/सकती हैं।                            | हाँ/नहीं |
| (vi) एस - बैठकर कार्य कर सकते/सकती हैं।                            | हाँ/नहीं |
| (vii) एस. टी.- खड़े होकर कार्य कर सकते/सकती हैं।                   | हाँ/नहीं |
| (viii) डब्ल्यू - चलते हुए कार्य कर सकते/सकती हैं।                  | हाँ/नहीं |
| (ix) एस.ई.- देख कर कार्य कर सकते/सकती हैं।                         | हाँ/नहीं |
| (x) एच - सुनने/बोलने के जरिए कार्य कर सकते/सकती हैं।               | हाँ/नहीं |
| (xi) आर. डब्ल्यू - पढ़ने और लिखने के जरिए कार्य कर सकते/सकती हैं।  | हाँ/नहीं |

(डॉ०.....)

सदस्य

चिकित्सा बोर्ड।

(डॉ०.....)

सदस्य

चिकित्सा बोर्ड ।

(डॉ०.....)

अध्यक्ष

चिकित्सा बोर्ड।

चिकित्सा अधीक्षक/मुख्य चिकित्सा अधिकारी/  
अस्पताल के मुखिया द्वारा प्रतिहस्ताक्षरित।  
(मुहर सहित)

जो लागू न हो काट दें।

**ATTESTATION FORM (For 'Result Awaited' Candidates only)**

I certify that the information given by the candidate Sri/Smt./Kum. \_\_\_\_\_ has been verified by me with reference to records of the University/College/Institute. It is further certified that the said candidate is enrolled/ registered for .....(mention the Post Graduate degree or equivalent) in Subject..... on \_\_\_\_\_ (mention date/month/year) and is presently pursuing (mention year/Semester) \_\_\_\_/\_\_\_\_ since (mention date/month/year) \_\_\_\_/\_\_\_\_/\_\_\_\_ and is likely to pass the post graduate degree in the month ..... year..... if passed in the first attempt of the final exam/ Semester.

Signature of the Head of Dept./Head of Institute /Principal

Name:

Designation:

Rubber Stamp/Seal: